PROPERTY INFORMATION PACKET

THE DETAILS







1805 S. Exchange St. | Wichita, KS 67213

AUCTION: Saturday, December 5 @ 10:00 AM









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This Property is selling in its present condition and is accepted by the buyer(s) without any expressed or implied warranties or representations from the seller(s) or his(her) agent(s). It is incumbent upon the buyer(s) to exercise his(her) own due diligence prior to bidding on this property. It is the responsibility of the prospective purchaser(s) to have any and all inspections completed prior to the auction day including, but not limited to, roof, structure, termite, environmental, groundwater, survey, encroachments, groundwater, flood designation, zoning designation, school zone designation, existence of any code violations, drainage, presence of lead-based paint and/or lead-based paint hazards, presence of radon, presence of asbestos, presence of mold, electrical, appliances, heating, air conditioning, mechanical, plumbing (to include water well, septic or lagoon compliance), sex offender registry information, flight patterns and any other desired inspections, if any. Information given is from sources deemed reliable but NOT guaranteed by the seller(s) or the Realtor(s)® /Auctioneer(s). Announcements made the day of the auction shall take precedence over anything previously stated or printed. There will be a 10% Buyers Premium (\$1,500 minimum) added to the high bid price to arrive at the final contract price.

ALL FIELDS CUSTOMIZABLE



MLS# 512496 Class Residential

Property Type Single Family OnSite Blt

County Sedgwick Area 206

1805 S Exchange Pl Address

Address 2

Wichita City State KS 67213 Zip Status Active

Contingency Reason Asking Price Sale/Rent Auction **Original Price**







Wood

Wood

Μ

12'11"x18'















KEYWORDS

2 **AG Bedrooms** 2.00 **Total Bedrooms AG Full Baths AG Half Baths** 0 **Old Total Baths** 1.00 **Garage Size Basement** None One Story Levels Approximate Age 81+ Years Acreage City Lot

Approx. AGLA 984

AGLA Source Court House

Approx. BFA 0.00

BFA Source Court House

Approx. TFLA 984 Lot Size/SqFt 7033 Number of Acres 0.16

GENERAL

Year Built 1900

School District Wichita School District (USD 259)

Elementary School Harry Street Middle School Hamilton **High School** West

ROSENTHAL SUBDIVISION Subdivision

Legal LOTS 291-292 SUPL PLAT OF ROSENTHAL'S

5TH ADD.

Sub-Agent Comm 0 **Buyer-Broker Comm** 3 **Transact Broker Comm** 3

Variable Comm Non-Variable

Virtual Tour Y/N No

11/10/2015 5:21 PM **Input Date**

Update Date 11/10/2015 **Master Bedroom Level** Master Bedroom Dimensions 13'x9'10" **Master Bedroom Flooring Living Room Level Living Room Dimensions** Living Room Flooring Kitchen Level **Kitchen Dimensions**

11'3"x11' Kitchen Flooring Laminate - Other

Room 4 Type Bedroom

Room 4 Level M

11'2"x9'7" **Room 4 Dimensions** Room 4 Flooring Wood Room 5 Type Dining Room Room 5 Level

Room 5 Dimensions 7'x13'5" Room 5 Flooring Wood

Room 6 Type Room 6 Level **Room 6 Dimensions** Room 6 Flooring Room 7 Type Room 7 Level **Room 7 Dimensions** Room 7 Flooring Room 8 Type Room 8 Level **Room 8 Dimensions** Room 8 Flooring Room 9 Type Room 9 Level **Room 9 Dimensions** Room 9 Flooring Room 10 Type

Room 10 Level **Room 10 Dimensions** Room 10 Flooring

Room 11 Type Room 11 Level **Room 11 Dimensions** Room 11 Flooring Room 12 Type Room 12 Level **Room 12 Dimensions** Room 12 Flooring

DIRECTIONS

Harry & Seneca - East to Greenway Blvd, South to Osie, East to Exchange, South to home.

FEATURES

ARCHITECTURE Traditional

EXTERIOR CONSTRUCTION

Vinyl/Metal Siding

ROOF

Composition

LOT DESCRIPTION

Standard

FRONTAGE

Paved Frontage

EXTERIOR AMENITIES

Fence-Chain Guttering

Sidewalks

Storm Door(s) Storm Shelter

Storm Windows/Ins Glass

GARAGE

Detached Carport

FLOOD INSURANCE

Unknown

UTILITIES

Sewer Natural Gas

Public Water

BASEMENT / FOUNDATION

None

BASEMENT FINISH

None **COOLING** Central **HEATING**

Gas **DINING AREA**

Formal

KITCHEN FEATURES

Range Hood

Electric Hookup **APPLIANCES**

Disposal

Refrigerator Range/Oven

Washer

Dryer

MASTER BEDROOM

Master Bdrm on Main Level

AG OTHER ROOMS

Mud Room

LAUNDRY

Main Floor

Separate Room

220-Electric

INTERIOR AMENITIES

Ceiling Fan(s)

Hardwood Floors

Window Coverings-Part

HOA Y/N No

Yearly HOA Dues

HOA Initiation Fee

Home Warranty Purchased No

Earnest \$ Deposited With McCurdy Auction LLC Trust

POSSESSION

At Closing

WARRANTY

OWNERSHIP

Individual

No Warranty Provided

DOCUMENTS ON FILE

Sellers Prop. Disclosure

Excl Right w/o Reserve

SHOWING INSTRUCTIONS

Additional Photos

Ground Water

Call Showing # **LOCKBOX**

TYPE OF LISTING

Lead Paint

SCKMLS

AGENT TYPE

Sellers Agent

PROPERTY CONDITION REPORT

FINANCIAL

Assumable Y/N No **Currently Rented Y/N** No

Rental Amount

Total Specials

General Property Taxes \$479.17 2015

\$4.88

\$0.00

General Tax Year Yearly Specials

PUBLIC REMARKS

ONSITE REAL ESTATE AUCTION ON SATURDAY, DECEMBER 5TH AT 10:00 A.M. NO MINIMUM, NO RESERVE!!! ESTATE - 2-Bedroom, 1-Bath home with 2-car detached garage. The property features sidewalks and a tree-lined lot for privacy. The front of the home has a large covered front porch adorned with wrought iron. The fenced backyard has a garage with alley access and a partially covered patio, built-in basketball goal and a concrete storm shelter. The interior of the home has hardwood floors and neutral colors throughout. The living room is adjacent to the formal dining room for a convenient entertaining layout. The eat-in kitchen has plenty of cabinetry, an oven and refrigerator. Separate laundry room with washer and dryer and storage cabinets. Central heat and air. *Verify schools. The real estate is offered at public auction in its present, "as is where is" condition and is accepted by the buyer without any expressed or implied warranties or representations from the seller or McCurdy Auction, LLC. It is incumbent upon buyer to exercise buyer's own due diligence, investigation, and evaluation of suitability of use for the real estate prior to bidding. It is buyer's responsibility to have any and all desired inspections completed prior to bidding including, but not limited to, the following: roof; structure; termite; environmental; survey; encroachments; groundwater; flood designation; presence of lead-based paint or lead based paint hazards; presence of radon; presence of asbestos; presence of mold; electrical; appliances; heating; air conditioning; mechanical; plumbing (including water well, septic, or lagoon compliance); sex offender registry information; flight patterns, or any other desired inspection. Any information provided or to be provided by seller or McCurdy was obtained from a variety of sources and seller and McCurdy have not made any independent investigation or verification of such information and make no representations as to the accuracy or completeness of such information. Auction announcements take precedence over anything previously stated or printed. Total purchase price will include a 10% buyer's premium (\$1,500.00 minimum) added to the final bid. The earnest money amount due at the auction from the high bidder is \$3,500.

AUCTION

Type of Auction Sale No Minimum - No Reserve

Method of Auction Live Only **Auction Location** Onsite

Auction Offering Real Estate Only **Auction Date** 12/5/2015 **Auction Start Time** 10:00 A.M.

Broker Registration Reg Yes **Buyer Premium Y/N** Yes **Premium Amount** 10.00

PERSONAL PROPERTY

ADDITIONAL PICTURES

























































DISCLAIMER

This information is not verified for authenticity or accuracy and is not guaranteed. You should independently verify the information before making a decision to purchase. © Copyright 2015 South Central Kansas MLS, Inc. All rights reserved.

Seller's Property Disclosure

(To be completed by Seller)

This report supersedes any list appearing in the MLS

Property Address: 1805 S. Exchange Pl. - Wichita, KS 67213

Seller: Date of Purchase:

Message to the Seller: This statement is a disclosure of the condition of the above described Property known by the SELLER on the date that it is signed. It is not a warranty of any kind by the SELLER(S) or any real estate licensees involved in this transaction, and should not be accepted as a substitute for any inspections or warranties the BUYER(S) may wish to obtain. If you know something important about the Property that is not addressed on the Seller's Property Disclosure, add that information to the form. Prospective Buyers may rely on the information you provide.

Instructions: (1) Complete this form yourself. (2) Answer all questions truthfully and as fully as possible. (3) Attach all available supporting documentation. (4) Use explanation lines as necessary. (5) If you do not have the personal knowledge to answer a question, use the comment lines to explain.

By signing below you acknowledge that the failure to disclose known material information about the Property may result in liability.

Message to the Buyer: Although Seller's Property Disclosure is designed to assist the SELLER in disclosing all known material (important) facts about the Property, there are likely facts about the Property that the SELLER does not know. Therefore, it is important that you take an active role in obtaining the information about the Property.

Instructions: (1) Review this form and any attachments carefully. (2) Verify all important information. (3) Ask about any incomplete or inadequate responses. (4) Inquire about any concerns not addressed on the Seller's Property Disclosure. (5) Obtain professional inspections of the Property. (6) Investigate the surrounding area.

THE FOLLOWING ARE REPRESENTATIONS OF THE SELLER(S) AND ARE NOT INDEPENDENTLY VERIFIED BY THE BROKER(S) OR AGENTS(S).

PART I

	APPLIANCES							ELECTRICAL				
			ANSI BU'					1	ANSI DBU			
None	Does Not Transfer	Working	Not Working	Don't Know	Indicate the condition of the following items by marking only one appropriate box.	None	Does Not Transfer	Working	Not Working	Don't Know	Indicate the condition of the following items by marking only one appropriate box.	
X	[]	[]	[]	[]	Disposal	[]	[]	ļχi	[]	[]	Smoke/Fire Detectors	
M	[]		[]	[]	Dishwasher	[]	[]	M	[]	[]	Light Fixtures	
[]	[]	M	[]	[]	Oven	U	[]	M	[]	[]	Switches/Outlets	
[]	[]				Range (Circle One) Gas DElectric	[]	[]	KI	[]	[]	Ceiling Fan(s)	
M	[]	[]	[]		Microwave	[]	[]	[/]	[]	[]	Bathroom Vent Fan(s)	
					Built in (Circle One) TYES TNO	[]	[]	[7]	[]	[]	Telephone Wiring/Blocks/Jacks No + (4500	
[]	[]		[]	[7]	Range Hood	[]	[]	[]	ΙX	[]	Door Bell	
					Vented Outside (Circle One) □YES □NO	[X]	[]	[]	[]	[]	Intercom	
[]	[]	[DA	[]	[]	Kitchen Refrigerator	[]	[]	[2]	[]	[]	Garage Door Opener for 1 door	
[]	[]	₩.	[]	[]	Clothes Washer	# of	Remot	es:			Keypad Entry: (Circle One) TYES KINO	
	[]	K)	[]	[]	Clothes Dryer	[]	[]	[]	[]	[X]	Aluminum Wiring	
[74]	[]	[]	[]	[]	Trash Compactor		[]	[]	[]	M	Copper Wiring	
[]	[]		[]	[]	Central Vacuum	[]	[]		[]	M	220 Volt	
βŶ	[]	[]	[]	[]	Exterior Attached Gas Grill					[X]	Service Panel Total Amps	
[]	[]	[]	[]	[]	Other:	ſΧ	[]	[]	[]	[]	Security System	
[]		[]	[]	[]	Other:		,	-			(Circle One) DOwn DRent/Financed	
[]	[]	[]	[]	[]	Other:						Company	
[]	[] [] [] Other:						ents:	Ke	211	al	2 property	
Comm	ents:											

BUYER'S INITIALS:	Pg 1 of 7	SELLER'S INITIALS	
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	WATER/SEWAGE SYSTEMS (See Part II Also)							HEATING & COOLING SYSTEMS				
		TR	ANSF	ERS				TRANSFERS		ERS		
<u> </u>	TO BUYER		/ER				TO	BUY	ER.			
None	Does Not Transfer	Working	Not Working	Don't Know	Indicate the condition of the following items by marking only one appropriate box.	None	Does Not Transfer	Working	Not Working	Don't Know	Indicate the condition of the following items by marking only one appropriate box.	
[]	[]	[/]	[]	[]	Sewage Systems	[]	[]	М	[]	[]	Cooling System	
[2]	[]	[]	[]	[]	Sump Pump	12	00	477	<u>~_</u>	[]	Туре	
ΙXί	[]		[]	[]	Backup Sump Pump/Battery					[]	Age	
[]	[]	[A]	[]	[]	Plumbing			M	[]	[]	Heating System	
				[]	Туре	\bigcirc	as			[]	Туре	
[]	[]	ľ	[]	[]	Water Heater (Circle One) 🗆 Elect 🗓 Gas		,			[]	Age	
				[]	Size & Age	įχ	[]	[]	[]	[]	Window/Wall Air Conditioning Units	
M	[]		[]	[]	Instant Hot Water	М	[]	[]	[]	[]	Electronic Air Filter	
ΙXί	[]	[]	[]	[]	Water Softener	[X]	[]	[]	[]	[]	Humidifier	
					(Circle One) Own ORent/Lease	ι¥	[]		[]	[]	Fireplace	
					Company	KI	[]	[]	[]	[]	Fireplace Insert	
ίχ	[]	[]	[]	[]	Water Purifier/Reverse Osmosis	И	[]	[]		[]	Wood burning Stove	
M	()	[]	[]	[]	Underground Sprinkler System					[]	Chimney/Flue - Date Last Cleaned	
				[]	Backflow Device (Circle One) TYES TNO	N	[]	[]	[]		Gas Log Lighter	
.1					Date Last Tested or Inspected	摩	[]	[]	[]	Ņ	Whole House Attic Fan	
ίχ	[]				Pool Equipment	Ļή	[]	[]			Solar Equipment	
Ŋ	[]		[]	[]	Hot Tub/Spa	ίχι	[]	[]	[]	[]	Propane Tank	
Comm	ents:	·····	***********								(Circle One)	
					MEDIA	Comn					Company	
		TDA	NSFE	DC	NEDIA	Comi	ieiits.					
			BUY									
None	Does Not Transfer	Working	Not Working	Don't Know	Indicate the condition of the following items by marking only one appropriate box.	Any A	NO		U	200	Part!: NINF — Craw!	
ıΧ,	[]	[]	[]	[]	Satellite Dish		0					
TXI.		[]	[]	[]	# of Rcvrs/Remotes							
[]	[]	[]	[]	ΚŅ	Attached Antennaes							
[]	()	[]	[]	M	Cable TV Wiring/Jacks							
ťχI	[]	[]	[]	[]	Attached Television Mount(s)							
ĸì	[]	[]	[]	[]	Projector(s)							
4 (1	()	[]	[]	[]	Projector Screen(s)							
ľÚ	[]	[]	[]	[]	Surround Sound Speakers							
	[]	[]	[]	[]	Wired for Surround Sound							
omme	ents:											
Autororor structure	AWarwik karwii ka	all and the second of the second		**********		ALL	annamentiain.	INDANIATION OF	- inverse	aurent antaria		

BUYER'S INITIALS:_____

SELLER'S INITIAL

Instan©t forms

PART II

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

2 Attach all relevant documentation for further explanation, including any and all repair reports. DON'T SECTION 1 3 YES NO KNOW STRUCTURAL FOUNDATION/WALLS 4 5 [] Are any exterior walls covered with Exterior Insulation & Finish System (synthetic stucco)? 6 If YES, are you aware of any adverse conditions?_ Indicate all that apply: [] Basement [] Crawl Space [] Slab Are there any structural engineer's report(s) available? [] 10 If YES, Date of Report:_ Copy Attached? (Mark One): [] YES [] NO To your knowledge, indicate any past or present: (Use Comment Lines for further explanations) 11 12 [] [] Movement, shifting, deterioration or other problems with walls or foundation? Cracks or flaws in the walls, floors or foundation? 13 [] [] ĮΧ 14 11 [] M Problems with driveways, walkways, patios, retaining walls, party walls? ľXĺ 15 Problems with operation of windows or doors, or broken seals? Any corrective actions to items in this section? (Example - Piering, bracing, etc.) 16 [] 17 IΝ Are there any transferable warranties? Date:______ (If YES, explain below and attach copy.) 18 Is there insulation in the walls? [] [] M 19 [] Is there insulation in the floors? 20 Additional Comments: 21 22 23 DON'T 24 SECTION 2 YES NO KNOW 25 ROOF/INSULATION 26 Age: Type:_ 27 $[\lambda]$ To your knowledge, are there any [] PAST [] PRESENT (Mark One) roof leaks? 28 If any, identify details below. 29 [] During your ownership, has the roof ever been [] REPLACED? [] REPAIRED? (Mark One) Э0 If YES, Date:_ (Identify details below.) 31 11 Are there any transferable warranties? Date: (If YES, explain below and attach copy.) 32 И [] Do you know of any problems with chimneys or chases? (If YES, explain below.) X Do you know of any problems with roof, roof structure or rain gutters? (If YES, explain below.) 33 [] Is there insulation in the ceiling/attic? 34 Additional Comments: 35 36 37 38 DON'T **SECTION 3** 39 YES NO KNOW 40 MOLD/MILDEW According to the EPA, molds are part of the natural environment. Molds reproduce by means of tiny spores that are invisible to the 41 naked eye, and float through outdoor and indoor air. Moid may begin growing indoors when moid spores land on surfaces that are wet. 42 inhaling or touching mold spores may cause allergic reactions in sensitive individuals. 43 To your knowledge, indicate any post or present: (Use Comment Lines for further explanations) 44 ĸ Presence of any mold/mildew in the property? 45 [X] Any problems created by mold or mildew for occupants of the structure during your ownership? 46 [] Have you had any inspections for mold or mildew? 47 [] If YES, Date:__ 48 [] Have you received any reports pertaining to mold or mildew on or within the structure? (If YES, attach.) 49 Has the property had any professional mold remediation during your ownership? If YES, Date: Additional Comments: 50 51 52

SELLER'S INITIALS

BUYER'S INITIALS:_____

1

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

Attach all relevant documentation for further explanation, including any and all repair reports.

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55				ttach all relevant documentation for further explanation, including any and all repair reports.							
56	YES	NO	DON'T	SECTION 4 WATER/SEWAGE SYSTEMS							
57			KNOW	WATER/SEWAGE SYSTEMS							
58	ΙX	[]		Is the property connected to City Water?							
59		H	Marian Car	Is the property connected to Rural Water? If YES, Transfer Fee: District:							
60	[]	M	Is the property connected to any private water systems? (Mark all that apply.) [] Drinking Well [] Irrigation Well [] Geo-Thermal Well								
61 62				Type: Location: Depth: Depth:							
63				Type: Location: Depth:							
64				Type: Location: Depth:							
65	[] [] Has the water in any wells shown test results of contamination? (If YES, explain below.)										
66	[\(\)	[3] Is the property connected to a public sewer system? If shared lagoon/septic system, explain below									
67	[]	[/]-		is the property connected to a septic system? Date Last Pumped:							
68				Tank Size: Location:							
69 70	.,	txa	8000 11108	# feet laterals: # Feet infiltrators: Location:							
70 71		<i>R</i> 3. -{\(1)		Is the property connected to a lagoon system? Location:							
72		[X] V.		To your knowledge, is there any problem relating to the waste disposal system?							
73			nments:	to the Maste dishosal system:							
74											
75											
76			DON'T	SECTION 5							
	YES	NO	KNOW								
77				WATER INTRUSION/LEAKS							
78 79	7.1	ΙĄ		your knowledge, indicate any past or present: (Use Comment Lines for further explanations)							
80	[]	[X]	[]	Any water leakage in or around the fireplace or chimney? Any water leakage around (if YES, mark all that apply.) [] WINDOWS [] SKYLIGHTS [] DOORS?							
81	Ŋ	[]		Any water leakage around (If YES, mark all that apply.) [] WINDOWS [] SKYLIGHTS [] DOORS? Any leaks occurring in any plumbing, water supply lines, drains, sewer lines, etc.?							
82	ĺ	[X]	1 1	Any leaks caused by appliances?							
83	Ü	[X]		Any leaks from any condensation drain lines, humidifier, dehumidifier, etc.?							
84	[]	[4]	[]	Any water leakage into (If YES, mark all that apply.) [] BASEMENT [] CRAWL SPACE							
85		M		Any accumulation of water within the basement/crawl space?							
86		[7]		Sump Pump(s) Location(s):							
87	[]	[X]	[] nments:	Drain Tiles (If YES, mark all that apply.) [] INTERIOR [] EXTERIOR [] UN sed:							
88 89		Me		Il a sod.							
90		14/6		C are a							
,,											
91	YES	NO	DON'T	SECTION 6							
92			KNOW	PEST, WOOD INFESTATION & DRY ROT							
93	[]	[]	[]	Do you have any knowledge of the following items on/affecting the property? (Mark all that apply.)							
94				[] WOOD DESTROYING INSECTS [] DRY ROT [] OTHER WOOD INFESTATION							
95	[]	[]		Any knowledge of any damage to the property caused by the following items? (Mark all that apply.)							
96 97	(1	rn I	80/11/11/S	[] WOOD DESTROYING INSECTS [] DRY ROT [] OTHER WOOD INFESTATION Have there been any repairs of such damage? (If YES, explain below.)							
98	[]			Is the property currently under a termite warranty or other coverage by a licensed pest control company?							
99	٠,,	., [Company: Warranty Expiration Date:							
100	[]			Any wood destroying insects control reports in the last 5 years? (If YES, explain below.)							
101	[]	[]		Any professional wood destroying insects control treatments in the last 5 years? (If YES, explain below.)							
102	[]	[] [] Any pest control reports in the last 5 years? (If YES, explain below.)									
103	[]			Any professional pest control treatments in the last 5 years? (If YE5, explain below.)							
104	Addition			House was surayed for pests on Hugust 11,							
105			15.	Termite inspection at flud time did not							
106		Ver	real	any terruite infestation.							
107				<u> </u>							

BUYER'S INITIALS: ____ P8 4 of 7 SELLER'S IN



Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines. Attach all relevant documentation for further explanation, including any and all repair reports.

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			ttach all relevant documentation for further explanation, including any and all repair reports.
YES	NO	DON'T	SECTION 7
163	NO	KNOW	ENVIRONMENTAL CONDITIONS
[]	[]	K	Is the property located in a subdivision with a master drainage plan?
[]	[]	(^h	If YES, is the property in compliance?
[]	[]	[/]	Has the property ever had any drainage problems during your ownership? (If YES, explain below.)
[]	[]	[/]	Are there any producing or non-producing gas/oil wells on the property or adjacent property:
[]	[]	[/]	Do mineral rights convey to buyer? If NO, please define:
			Groundwater contamination has been detected in several areas in the State of Kansas.
[]	[]	ĺΧ	Are you aware of groundwater contamination or other environmental concerns?
	[]	I∕}.	Any reports or records pertaining to groundwater contamination or other environmental concerns:
[]	[]	[X]	Are there any diseased or dead trees and shrubs?
			ledge, are any of the following substances, materials, products on the real property? (YES or NO Only.)
	[X]	Asbestos	
	[/]		nated soil or water (including drinking water)
[]	[X]		r buried materials
	[A]		ed paint (If YES, attach disclosure.)
	[4]	_	is in house or well If YES, has mitigation been performed? (Mark One) [] YES [] NO
[]	[/]	Methane	s in wet areas
[] []	[A] [7]		ive material
[]	[/]		terial disposal (solvents, chemicals, etc.)
	[X]		ound fuel or chemical storage tanks
	[]	_	ectro Magnetic Fields)
[]			naldehyde foam insulation (UFFI)
	[9]	Other:	
	7 -		ware if any portion of the property has ever been used for the manufacture of, or storage of, chemicals or
[]	[1		nt used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances?
[]	[4]	To your k	nowledge, are any of the above conditions present near your property?
comme	ents:		
24.00 (S)	o Spansky.	VARIO (1814)	
VE6	NO	DON'T	SECTION 8
YES	NO	KNOW	BOUNDARIES/LAND
[]	4 .]	T EI	Have you had a survey of the property? (If YES, attach copy if available.)
[]	[]	19	Are the boundaries of your property marked in any way?
ij		į2 3	Is there any fencing on the boundaries of the property?
[]	[]	[8]	Does fencing belong to the property? If YES, which sides?
			Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads
	[]	竹	driveways? (If YES, explain below.)
]	[]	{ <i>!</i> }	Is the property owner responsible for maintenance of any such shared feature(s)?
]	[]	[4]	To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?
[]	[]	KA	To your knowledge, is any portion of the property located in a federally designated flood plain?
[]	[]		Do you currently, or have you ever, paid flood insurance for the property?
[]	[]	[X]	To your knowledge, is any portion of the property located in a designated wetlands area?
[]	[]	K)	Do you know of any of the following items that have occurred on the property or in the immediate area?
			(Mark all that apply.)
			[] EXPANSIVE SOIL [] EARTH MOVEMENT
			[] FILL DIRT [] UPHEAVAL
			[] SLIDING [] EARTH STABILITY PROBLEMS
			[] SETTLING
omme	nts:		
71 144	nie iki	HTIALC.	D T (7 PELLEDIC IAUTIAL DIVI
JUYE	K 2 IV	IITIALS:_	Pg 5 of 7 SELLER'S INITIALS



Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

Attach all relevant documentation for further explanation, including any and all repair reports.

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vr. I		DON'T	SECTION 9		
YES NO KNOW SPECIAL ASSESSMENTS AND HOMEOWNER'S ASSOCIATION					
	L	Th	e law requires that the Seller disclose the existence of special assessments against a property.		
[]	[]	t∕\$.	Any current/pending bonds, assessments, or special taxes that apply to property?		
			The property may be subject to special assessments or is located in an improvement district? (Refer to releva		
[]	[]	K)	tax disclosure - Mark One).		
			[] Owner [] County [] Public Record [] Other:		
[]	IA.	[]	Is the property subject to rules or regulations of an active Homeowner's Association?		
	·	[]	Annual Dues? Initiation Fee?		
		[]	Homeowner's Association contact information:		
[]	[]	[]	Is the property subject to a right of first refusal?		
[]	[]	[]	Is the property subject to covenants, conditions, and restrictions of a Homeowner's Association or subdivision		
[]	[]	[]	restrictions? Any violations of such covenants and restrictions?		
נו omme		Li	with anotations of social coveriants and restrictions:		
2005000		DOME			
YES	NO	DON'T	SECTION 10		
		KNOW	MISCELLANEOUS		
[]	[]	K	Have any improvements or repairs (including, but not limited to, HVAC, plumbing, electrical, structural addition		
			been made to the property without obtaining required permits?		
	[]	[X]	Are any local, state, or federal agencies requiring repairs, alterations, or corrections of any existing conditions		
[]	N	[]	Is the present use of the property a non-conforming use?		
	[]	[X] []	Have you had any insurance claims in the past five years?		
[]	[]	[]	Were repairs made? If so, Is there any unrepaired damage due to hail, storm, wind, fire or flood?		
	()	[]	Are there any stains, tears, burns, holes, etc., in the property that are not readily visible?		
	[]	() (¥	Does a pet(s) reside or has a pet(s) ever resided in or on the property?		
	[X]	[]	Is there any damage due to pets, interior/exterior, including, but not limited to, odors, stains, etc.?		
	1		Do all window and door treatments remain? If NO, please list:		
[4]	[]				
[]	[]		Does any other personal property remain? If YES, please list:		
	. 1				
[]	M		Does the property contain any of the following? (Mark all that apply.)		
		[]	[] Swimming Pool [] Spa [] Hot Tub [] Sauna [] Water Feature		
[]	[]		If YES, are either of the following heated? [] Swimming Pool [] Spa If yes, type of heat?		
[]	[]		Are you aware of any past or present problems relating to the swimming pool, spa, hot tub, sauna or water feature? Evolute:		
			feature? Explain:		
[]	[]		to the Property, be approved by a board or commission?		
£ 2	r 3		Are there any other facts, conditions, or circumstances, on or off site, which could affect the value, beneficial t		
[]	[]		or desirability of the property?		
[]	[]		Are there any transferable warranties on the property or any of its components?		
mmei		1.7	We there any transferance wasterities on the broberty of any or its combinents.		
		····			
NEW YORK	e e e e e e e e e e e e e e e e e e e				
ny Add	itional	Commer	ets For Part II:		

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216	SELLER'S ACKNOWLEDGEMENT						
217 218 219 220 221 222 223	Seller acknowledges that: the information contained in this disclosure is accurate, true and complete to the best of Seller's knowledge, information and belief; Seller has provided all the information contained in this Seller's Property Disclosure; and that the Broker/Realtor® has not prepared, nor assisted in the preparation of this Disclosure. Seller hereby indemnifies, holds harmless and releases all Brokers/Realtors® involved in the sale of the property from all liability, claims, loss, cost, or damage in connection with the information contained in this Disclosure. Seller hereby authorizes the listing broker to provide copies of this Disclosure to other real estate brokers and agents and prospective buyers of the property.						
224	Seller is occupant: [] YES NO						
225 226 227	Seller certifies that the information herein is true and correct to the best of the Seller's knowledge as of the date signed by Seller. SELLER: Date SELLER: Date						
228	Date Date						
229	BUYER'S ACKNOWLEDGEMENT AND AGREEMENT						
230 231 232 233	1. I have personally inspected the property. I will rely upon the inspections encouraged under my contract with Seller. Subject to any inspections, I agree to purchase the property in its present condition without representations or guarantees of any kind by the Seller or any REALTORS® concerning the condition or value of the property.						
234 235	2. I agree to verify any of the above information that is important to me by an independent investigation of my own. I have been advised to have the property examined by professional inspectors.						
236 237 238 239	3. I acknowledge that neither Seller nor any REALTORS® involved in this transaction is an expert at detecting or repairing physical defects in the property. I state that no important representations concerning the condition of the property are being relied upon by me except as disclosed above or as fully set forth as follows:						
240 241 242 243	4. I acknowledge that I have been informed that Kansas Law requires persons who are convicted of certain sexually violent crimes after April 14, 1994, to register with the sheriff of the county in which they reside. I have been advised that if I desire information regarding those registrants, I may find information on the home page of the Kansas Bureau of Investigation (KBI) at www.ink.org/public/kbi or by contacting the local sheriff's office.						
244 245 246 247 248 249	5. I acknowledge that McConnell Air Force Base is located within Sedgwick County and is an operational military Air Force base that is open 24 hours a day and activity at that base may generate noise. The volume, pitch, amount and frequency of noise may be affected by future changes in McConnell Air Force Base activity. I have been informed that if I desire information regarding potential for noise caused by the aircraft operations associated with McConnell Air Force Base and its operations, I may find information by contacting the Metropolitan Area Planning Department.						
250	BUYER: BUYER:						
251	Date Date						

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254 255

DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS

Property Add	ress	1805 S. Ex	change Pl.	- Wichita, KS 6	7213	
that such prop poisoning. Le reduced intell pregnant wor on lead-based	ser of any int erty may pre- ead poisoning igence quoti- ien. The sell- paint hazard	sent exposure to g in young child ent, behavioral er of any intere s from risk asse	o lead from lead-b dren may produce problems, and in st in residential re- ssments or inspec	ased paint that may place permanent neurologic permanent neurologic apaired memory. Leace al property is required ctions in the seller's pos	dwelling was built prior to 19 be young children at risk of de al damage, including learning poisoning also poses a part to provide the buyer with an session and notify the buyer ad paint hazards is recommend.	eveloping leading disabilities ticular risk to you information of any known
SELLER'S DI.	SCLOSURE (please complete	both a and b belo	17)		
(a) Presence of	lead-based pa	int and/or lead-b	ased paint hazards	(initial one):		
	Seller has n	io knowledge of	lead-based paint a	nd/or lead based paint haz	ards in the housing; or	
WA.	Known lead	d-based paint an	d/or lead-based pai	nt hazards are present in t	he housing (explain):	
(b) Records and	Reports avail	lable to the Selle	r (initial one):			
RU	Seller has n	o reports or reco	ords pertaining to le	ad-based paint and/or lea	d-based paint hazards in the h	ousing; <i>or</i>
	Seller has p hazards in t	rovided the Buy he housing (list	rer with all availab documents below):	e records and reports per	taining to lead-based paint and	Vor lead-based
(c) Bu	yer has receiv	ed copies of all	omplete c, d, and e information listed a Protect Your Fam		ur Home. (initial)	
(e) Bu	yer has <i>(initia</i>	l one):				
_	Re	ceived a 10-day presence of lead	opportunity (or mu d-based paint or lea	ually agreed upon period; id-based paint hazards; o) to conduct a risk assessment or r	r inspection for
		nived the opportond- d-based paint ha		sk assessment or inspecti	on for the presence of lead-base	ed paint and/or
(f) Agresponsibility to	ent/Licensee ensure compl ON OF ACCU artjes have re	has informed thiance. URACY		eller=s obligation under	42 U.S.C. 4852 d and is aw ir knowledge, that the informa	
Selfer	/	17/12/	Date	Buyer		Date
Seller			Date	Buyer		Date
A gant/T iconces		7 10	7-12-15	A pant/l inguis		D-4-
Agent/Licensee 5/03			Date	Agent/Licensee	Form	Date = 2534
This contract is	for use by i	Lonny Ray McCur	dy. Use by any oth	er party is illegal and	voids the contract.	nstan©t forms



Water Well, Lagoon & Septic Ordinance City of Wichita & Sedgwick County

Property Address:	1805 S. Exchange Pl Wichita, KS 67213

- 1. Within the *City of Wichita*, any property with any type of water well must have an inspection when the property is being transferred. The property owner is required to notify the Health Department, and is responsible for the \$125.00 inspection fee. If the water well on the property is used for personal use (drinking, cooking or bathing) it must be sampled as well. An additional sample fee of \$25.00 per sample will be charged. If the well is for irrigation purposes only, the inspection must be conducted; however the water sample is optional. The City of Wichita will bill for the inspection and sample.
- 2. In Sedgwick County (not within the city of Wichita) Code Enforcement charges fees of \$60 for wastewater inspection (Septic/Lagoon), \$50 for Water Well (Drinking/Irrigation), or \$100 for both system inspections. If a water sample is required, it is an additional \$45. Sedgwick County requires payment prior to scheduling inspections.
- 3. All water wells must be located a minimum of 25 feet from a foundation that has been treated for termites (or will require treatment prior to transfer of ownership) with a subsurface pressurized application of a pesticide. Existing wells may remain in a basement if they are not within 10 feet of main sewer line or within 25 feet of foundation if no termite treatment has occurred or is currently needed.
- 4. All wastewater septic and lagoon systems must be inspected prior to property transfer. Prior to scheduling septic inspection, the septic tank must be pumped and inspection must be made at the same time of pumping. Please coordinate this inspection with your septic pumping company and the city/county inspector. Lagoon systems do not need pumping prior to transfer; however, an inspection by the Health Department is required.

DOES THE PROPERTY	Y HAVE A WELL?	YES NO	
If yes, what type?	Irrigation	Drinking	Other
Location of Well: _			
DOES THE PROPERTY	/ HAVE A LAGOON	N OR SEPTIC SYSTEM? Y	ES NO
If yes, what type?	Septic	Lagoon	
Location of Lagoon	/Septic Access:		***
			10/10/16
Owner			Date
Owner			Date

ADDENDUM _____ (Groundwater)

THIS ADDENDUM to Contract for Sale and Purchase of Real Estate between and among the undersigned is entered into effective on the last date set forth below.

Groundwater contamination has been detected in several areas in and around Sedgwick County. Licensees do not have any expertise in evaluating environmental conditions.

The j	parties are proposing the 805 S. Exchange Pl	sale and purchase o Wichita, Ks	f certain property, commonly l 67213	known as:
The	parties are advised to o	btain expert advice	in regard to any environme	ntal concerns.
SEL	LER'S DISCLOSURE	(please complete be	oth a and b below)	
(a)	RIR Seller has no l	cnowledge of ground	r other environmental concerns dwater contamination or other on or other environmental conc	environmental concerns; or
(b)	Seller has pr	o reports or recor as; or rovided the Buyer	r (initial one): rds pertaining to groundwa with all available records onmental concerns (list docum	and reports pertaining to
BUY	ER'S ACKNOWLEDG	MENT (please con	nplete c below)	
(c)	Buyer has rece	vived copies of all in	formation, if any, listed above	. (initial)
Seller accur	ato and that Buyer and a	all licensees involve	ge, that the information Selled are relying on Seller's information seller's information by and reports furnished by Buyer	rmation. Buyer certifies that
Seller		Date	Buyer	Datc

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1805 S. Exchange Pl., Wichita, KS 67213 Zoning- SF-5 Single Family





Geographic Information Services
Division of Information & Operations
www.sedgwickcounty.org/gis
525 N. Main, Suite 212, Wichita, KS 67203
Tel: 316.660.9290 Fax: 316.262.1174

Thu Oct 1 08:49:37 GMT-0500 2015

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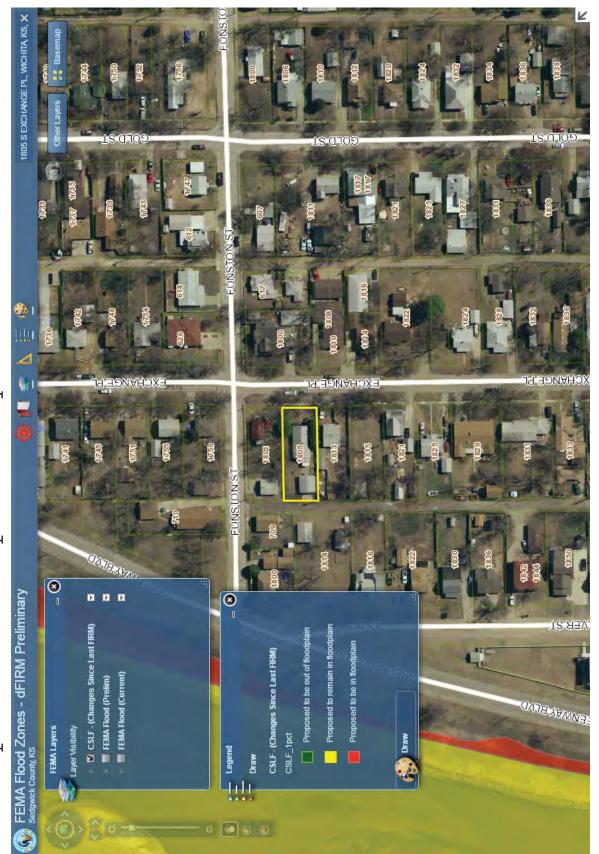


1805 S. Exchange Pl., Wichita, KS 67213-Flood Zone



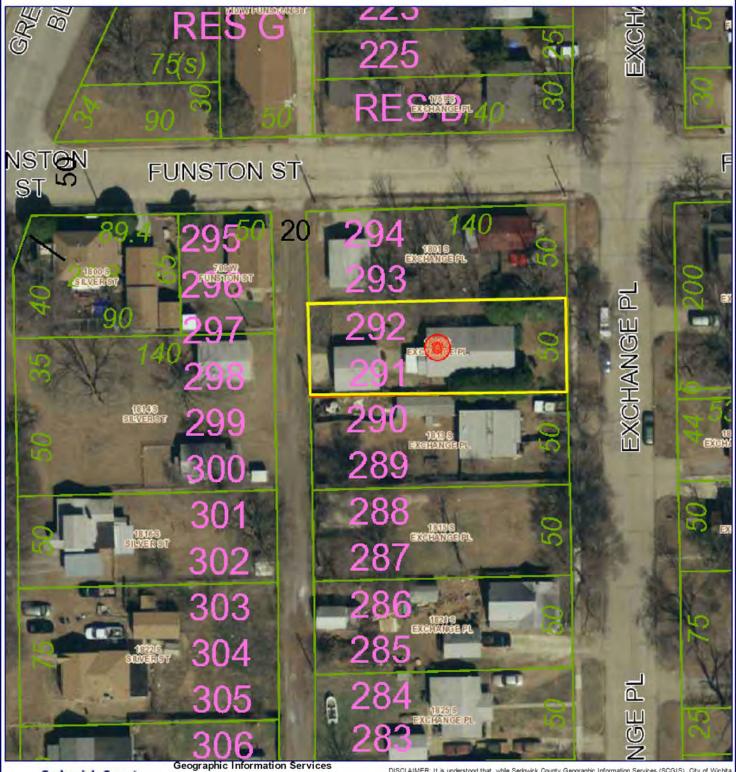


2016 1805 S. Exchage Pl., Wichita, KS 67213 Late Effective Possibly Map FEMA Proposed



This Application displays the PRELIMINARY floodplain boundaries received from the Kansas Department of Agriculture Divisions of Water Resources on January 21, 2015. The boundaries will be finalized in 2016. This preliminary map is subject to change. Changes between the current and preliminary flood zones are displayed on the map. Green indicates areas that were within the 100-year flood zone, but are no longer included based on the new boundaries. Yellow indicates flood zone areas that have not changed. Red indicates new 100-year flood zones areas Public comments should be directed to Tom Morey or Dane Bailey with the Kansas Department of Agriculture Division of Water Resources. https://gismaps.sedgwickcounty.org/mabcd/ boundaries, and other information aside from the actual floodplain boundaries and base flood elevations. A 90-day comment period for technical questions will begin in early May 2015. based on the new boundaries. A 30-day, non-technical comment period begins on January 23, 2015. During this time the public can ask questions regarding street names, political iema/ or call 316-660-1840

1805 S. Exchange PI., Wichita, KS 67213 Aerial

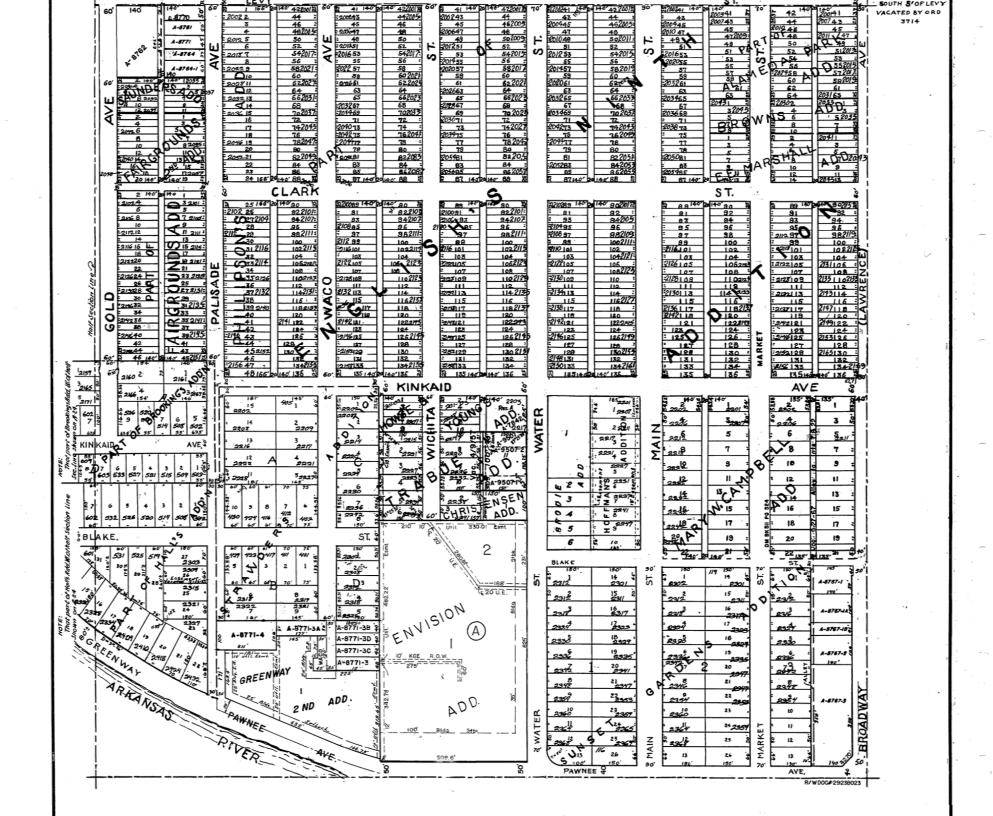




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GUIDE TO AUCTION COSTS

WHAT TO EXPECT

THE SELLER CAN EXPECT TO PAY

- Half Owners Title Insurance Premium
- Real Estate Commission (If Applicable)
- Half of the Closing Fee
- Advertising Costs
- Payoff of Loans, Including Accured Interest,
 Statement Fees, Reconveyance Fees and Any
 Prepayment
- Any Judgements, Tax Liens, Etc. Against The Seller
- Recording Charges Required to Convey Clear Title
- Any Unpaid Taxes and Tax Proation for the Current Year
- Any Unpaid Homeowner Association Dues
- Rent Deposits and Prorated Rents (If Applicable)

THE BUYER CAN GENERALLY EXPECT TO PAY

- 10% Buyer's Premium (If Applicable)
- Half Owners Title Insurance Premium
- Lender's Title Policy Premiums (If Obtaining Financing)
- Half of the Closing Fee
- Document Preparation (If Applicable)
- Notary Fees (If Applicable)
- Recording Charges For All Documents in Buyer's Name
- Home Owners Association Transfer / Set Up Fee (If Applicable)
- All New Loan Charges (If Obtaining Financing)
- Homeownere's Insurance Premium for First Year
- All Pre-Paid Deposites for Taxes, Insurance, PMI, etc. (If Applicable)













