

Property Information Packet

2517 E. Winesap St. Wichita, KS 67216



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This Property is selling in its present condition and is accepted by the buyer(s) without any expressed or implied warranties or representations from the seller(s) or his(her) agent(s). It is incumbent upon the buyer(s) to exercise his(her) own due diligence prior to bidding on this property. It is the responsibility of the prospective purchaser(s) to have any and all inspections completed prior to the auction day including, but not limited to, roof, structure, termite, environmental, groundwater, flood designation, presence of lead-based paint and/or lead-based paint hazards, presence of mold, presence of asbestos, electrical, mechanical, plumbing and any other desired inspections, if any. Information given is from sources deemed reliable but NOT guaranteed by the seller(s) or the Realtor(s)® /Auctioneer(s). Announcements made the day of the auction shall take precedence over anything previously stated or printed. There will be a 10% Buyers Premium added to the high bid price to arrive at the final contract price.

Click here to report a possible inaccuracy on this listing Click photo to enlarge or view multi-photos.



MLS#: 347611 m VT: N AG Bedrooms: 3 Status: Active Total Bedrooms: 3

Single Family OffSite Type: AG Full/Half Baths: 2/0 Blt

2517 E WINESAP ST Address: Total Baths: 2 Approx AGLA/Source:

WICHITA, KS <u>67216</u> 1,000/Measured

County: Sedgwick Approx BFA/Source: 0/Measured

Area: 901 Approx TFLA: 1,000

Subdivision: Garage: Two Car Asking Price: \$0 (Auction) Original Price: \$0 Class: Residential Levels: One Story Elem. School: Prairie Elementary Basement: Cellar

Middle School: Haysville West Approx. Age: 36 - 50 Years Year Built: 1977 High School: Campus \$/TFLA-AGLA: \$0-\$0 Acreage Range: 1/2 to 1 Acre

Lot 41091 Acreage: 0.940 Size/SQFT: Appraisal?: Auction?: Y

General Info

Internet Display: Y Address Display: Y Level Room Type Dimnsns Floor Comment Display: Y Valuation Display: Y Master BR 8'3"x13'3" Carpet **Estimated Completion Date: Bedroom** 10'6"x11'2" Carpet

Builder Name:

Living Room 24'7"x11'3" Carpet Other Rooms: Concrete Storm Room, Workshop Kitchen 9'2"x7'2" Laminate-Other Legal: Lot 5 Block 2 Applewood Farms Add. **Bedroom** 9'6"x9' Carpet

Hydraulic & 63rd S. (Patriot Ave)- Head E. on Patriot Ave Directions: Dining 11'4"x11'3" Carpet М

to Grove St., Go S. on Grove to Winesap, E. on Winesap to home.

Features

Appliances: Dishwasher, Disposal, Refrigerator, Range/Oven

Basement Finish: None

Ag Outbuilding(s), Covered Patio, Fence-Chain, Storage Building(s), Storm Shelter, Covered Deck **Exterior Amenities:**

Neighborhood Amenities:

Ceiling Fan(s), Closet-Walk-In, Owned Water Softener, Vaulted Ceiling, Window Coverings-All Interior Amenities:

HOA Due Include:

Warranty:

М

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М

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Architecture: Mobile-No Perm Foundation Unknown Insurance: **Exterior Construction:** Frame Roof: Composition Lot Description: Irregular Frontage: **Unpaved Frontage** Heating: Forced Air, Propane-Leased

Cooling: Central Kitchen Features: Eating Bar

Master Bdrm on Main Level, Master Bedroom Master Bedroom:

Bath, Tub/Shower/Master Bdrm

Laundry: Main Floor

Basement/Foundation: Other/See Remarks

Ownership: Individual

No Warranty Provided

Dining Area: Kitchen/Dining Combo **Utilities:** Septic, Private Water Garage: Detached

Possession: At Closing

Additional Photos, Ground Water, Lead Documents:

Paint, Sellers Prop. Disclosure

Proposed **Property Condition Rpt:** Y Financing:

Taxes & Financing

Assumable: **General Taxes:** \$408.17 General Tax Year: 2012 Yearly Specials: \$234.14 **Total Specials:** \$1,142.27 **Currently Rented?**

HOA Initiation Fee: MCCURDY AUCTION LLC TRUST Yearly HOA Dues: Earnest Money: **HBBP Company:**

Rental Amount:

Flood

Fireplace:

Comments

Public Remarks: ONSITE REAL ESTATE AUCTION ON MARCH 2ND @ 10:00 A.M. 3 Bedroom, 2 Bath Mobile home with 2 car 24'x 30' detached garage. Garage has a 12' x 24' solid concrete basement that's perfect for a storm shelter. Along with the home and garage, this property has a 20'x 30' shop, storage building, and well. Carbon tank is leased from Culligan for \$35/mo. that's attached to the water softener. *Because the property is a mobile home, square footage is approximate. Buyer verification is preferred. This property is selling in its present condition and is accepted by the buyer(s) without any expressed or implied warranties or representations from the seller(s) or his(her) agent(s). It is incumbent upon the buyer(s) to exercise his(her) own due diligence prior to bidding on this property. It is the responsibility of the prospective purchaser(s) to have any and all inspections completed prior to the auction day including, but not limited to, roof, structure, termite, wood destroying insects, environmental, groundwater, flood designation, presence of lead-based paint and/or lead-based paint hazards, presence of mold, presence of asbestos, presence of radon, electrical, mechanical, plumbing and any other desired inspections, if any. Information given is from sources deemed reliable but NOT guaranteed by the seller(s) or the Realtor(s) / Auctioneer(s). Announcements made the day of the auction shall take precedence over anything previously stated or printed. There will be a 10% Buyers Premium added to the high bid price to arrive at the final contract price. This property will be open for previewing one hour prior to the real estate auction or by scheduled appointment. The earnest money amount due at the auction from the high bidder is \$3,500.

Private Remarks: *Broker participation is recognized, a 3% referral fee is being offered. Click the above link titled "Broker Registration" for details. This property will have a 10% Buyer's Premium added to the final bid price.

	Office and Showing Information			
LstOff:	McCurdy Auction, LLC	Office Phone	316-683-0612 Lst Date:	11/29/2012
LstAgt:	Megan Rae McCurdy - MCCURMEG	Cntct Ordr	Ph. Num Exp Date:	4/2/2013
Co-Off:		Direct	316683-0612 Sub-Agent	0
Co-Agt:	-	Office	316-683-0612 Buyer Broke	r 3
DOM/CDOM:	62/62		Trans Broke	- 3
Type of Listing	Excl Right w/o Reserve		Var Comm	NONVAR
ToShow:	Call Showing #		Agent Type	Sellers Agent
Lockbox	SCK MLS		Input Date	01/28/2013
		Showing Phone	316-945-7400	
		Model Home Ph.		
	MLS#:	347611		

--Information deemed reliable but not guaranteed--Copyright: 2013 by the South Central Kansas MLS, Inc. Prepared by Melissa R. Mosher of McCurdy Auction, LLC on 1/29/2013 11:05:08 AM

Seller's Property Disclosure (To be completed by Seller)

This report supersedes any list appearing in the MLS

Property Address: Seller(s):					of Pur	rchase:		
This report serves a the home which will the purchase contra for all applicable con will rely upon the ac	a dual pu il be tran act. Pleas nments. curacy of	arpose, to desired to see be as con Seller acknown facts and control of the second sec	lisclose prope the Buyer pur nplete and acc owledges and opinions set for	rty condition and to indicate item rsuant to the purchase contract, a urate as possible. Attach additiona understands that the Broker(s) and rth in this disclosure.	nd it l shee poten	will be ma ets if space etial buyer o	ade a pa is insuff of the pre	rt of icient operty
each item.	i	non of the NSFERS T		ns by marking the appropriate bo	эх. С 			
Noi Does I Trans to Bu	ne/ Not fer	No No rking Wor	t Don't	Does Tran	sfer	TRANSFI	Not	Don't
APPLIANCES								
Dishwasher Disposal Gas Grill Microwave Oven Comments:				Oven/Range Refrigerator Satellite Dish Receiver(s) & Remotes # Trash Compactor Vent Hood Other Other				
ELECTRICAL SYS	TEMS							
Ceiling Fan(s) Door Bell Intercom Sauna Vent Fan Light Fixtures Switches/Outlets			_	Smoke/Fire Detectors Inside Telephone Wiring/ Blocks/Jacks Cable TV Wiring/Jacks Garage Door Opener Remote Control(s) #	000	N G O O G O G S		
				Other				
DRAINAGE/SEWAC	GE SYST	EMS Part	I (See Part II	[also)				
Sewage System Comments:				Sump Pump Other Garage basemen Other				
Seller's Initials	7S	DB_	_	Bu	yer's	Initials		

Rev. 03/06
This contract is for use by Lonny Ray McCurdy. Use by any other party is illegal and voids the contract.

PA	RT I - In	dicate the	condit	ion of the	following iter	ns by marking the appropr	riate box. C	heck onl	y one b	ox for
eac	h item.				O BUYER	•				
		None/ Does Not Transfer to Buyer		No			None/ Does Not Transfer		Not	
HE.	ATING .	AND COO			-		to Buyer	Workin	g Work	ing Know
Sola Who A Win Gas Prop Com	ments: _I	e/ D II AC III Ter	rop			Cooling System TypeR k em Heating System TypeR k em Fireplace Fireplace Insert Woodburning Stove DateFireplacewoo was last cleaned Other Other	od stove 🗆	himney [7rs - 7rs - 0
Hot Pools Wate Wate	Tub/Spa /Equipme er Purifier er Softene Ówn □ R	ent 🕡				Plumbing Type Water Heater Type/Size	Ow device bected	− □ een instal	ge 📗	<u> </u>
Part Yes	II – Ans	swer ques Don't Know	tions 1	to the bes	t of your (Se	eller's) knowledge.				
			Is the If y Is the If y Loo Loo Ha	property oves, City property oves, Doring cation s water even	Water □ Ruconnected to a aking Well □ ack yaher shown test roandoned □ ci	public water system? private Water Transfer Fee \$ private water system? Irrigation Well Depth 28 Ft Depth results of contamination? Insterns or I unplugged wells whole twas I to be safe for	Type _(Type No ⊉Yes (e	xplain bel	ow)	
	Seller's	Initials <u></u>	8	<u>NB</u>				nitials		

Rev. 03/06
This contract is for use by Lonny Ray McCurdy. Use by any other party is illegal and voids the contract.

	Par line	t II – An	swer qu	estions to the best of your (Seller's) knowledge. Specify relevant details in comments
	Yes	No	Don't Know	
,				DRAINAGE/SEWAGE SYSTEMS (Part II)
				Is property connected to a public sewer system? If yes, no explanation is required. Is property connected to a septic system? Date last pumped
				Tank size Location # feet laterals
				# feet infiltrators Location Front yard
		9		Is the property connected to a lagoon system? Location Is the property connected to some other type of waste disposal system? Explain below.
				To your knowledge, is there any problem relating to the waste disposal system? Explain below.
		L		Is the property located in a subdivision with a master drainage plan?
				If so, is the property in compliance?
			<i>!</i>	Has the property ever had a drainage problem during your ownership? Comments
				STRUCTURAL FOUNDATION/WALLS
				Check all that apply ☐ Basement
			173/	Are any exterior walls covered with Exterior Insulation & Finish System (synthetic
			ليت	stucco)?
				If yes, are you aware of any adverse conditions (explain below)?
				To your knowledge, indicate any past or present:
				Movement, shifting, deterioration or other problems with walls or foundation?
				Cracks or flaws in the walls, floors, or foundation?
				Problems with driveways, walkways, patios, retaining walls, party walls?
				Problems with operation of windows or doors, or broken seals?
				Repairs to items in this section?
		[\$*]		Are there any transferable warranties (explain below)? Comments
				ROOF/INSULATION
				Age 10 4rg Type Comp
				To your knowledge, are there any □ past or □ present roof leaks?
				Has the roof been ☐ replaced or ☐ repaired during your ownership?
			,	Are there any transferable warranties?
			_	Do you know of any problems with roof or rain gutters?
				Insulation in (circle all that apply): YNDK ceiling/attic YNDK walls YNDK floors Comments
				HOMEOWNER'S ASSOCIATION
Į			Ø	Is the property subject to rules or regulations of any homeowner's association?
				Comments
		_		
				Annual Dues \$ Initiation Fee \$
Ī		W.		To your knowledge, are there any problems relating to any common area?
		Seller's In	nitials 💸	Buyer's Initials

Ø			Have you been notified of any condition which may result in an increase in assessment? Comments <u>City water supply</u>
			Are there any restrictive covenants? Comments
Part	II – Ans	swer que	estions to the best of your (Seller's) knowledge.
Yes	No	Don't Know	
			TEDMITES WOOD INFESTATION DRY DOT
			TERMITES, WOOD INFESTATION, DRY ROT Do you have knowledge of fermites, fry rot, or on/affecting property?
			Do you have any knowledge of any damage to the property caused by remites, wood infestation, or redry rot?
			Have there been any repairs of such damage?
			Is the property currently under termite warranty or other coverage by a licensed pest
	B		control company? Who? <u>Vititoe</u> <u>Pest Control</u> Have you had any termite control reports in the last five years? Comments
			Have you had any termite control treatments in the last five years? Comments <u>treated</u> 7-15-2011 garage EShop
	Ways a		Have you had any pest control reports in the last five years? Comments
			Have you had any pest control treatments in the last five years? Comments
			BOUNDARIES/LAND
	ø		Have you had a survey of your property?
			Are the boundaries of your property marked in any way?
			Is there any fencing on the boundary(ies) of the property?
			If yes, does the fencing belong to the property?
	Ù		To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?
			To your knowledge, is any portion of the property located in a federally designated flood
			plain or wetlands area?
			Do you currently pay flood insurance?
			Are there any features of the property shared in common with adjoining landowners, such as walls, fences, roads, driveways (explain below)?
			Is the property owner responsible for maintenance of any such shared feature?
			Do you know of any □ expansive soil, □ fill dirt, □ sliding, □ settling, □ earth movement, □ upheaval, or □ earth stability problems that have occurred on the property
			or the immediate neighborhood? Comments <u>Fence</u> on <u>East</u> & west <u>Shared</u> with other
		LA	9 6:0
	Seller's In	nitials <u>""</u>	Buyer's Initials

Par	Part II – Answer questions to the best of your (Seller's) knowledge.				
Yes	Ma	Don't			
		WATER INTRUSION/LEAKS To your knowledge, indicate any past or present: Water leakage in or around the fireplace or chimney? Water leakage around \(\subseteq \text{ windows or } \subseteq \text{ doors?} \) Accumulation of water within the basement/crawl space?			
		Dampness within the basement/crawl space? Repairs or other attempts to control any water/dampness in basement/crawl space? Leaks occurring in any plumbing, water supply lines, drains, sewer lines, etc.? Leaks caused by any appliance? Leaks from any condensation drain lines, humidifier, dehumidifier, etc.? Comments			
		MOLD/MILDEW According to the EPA, molds are part of the natural environment. Molds reproduce by means of tiny spores that are invisible to the naked eye, and float through outdoor and indoor air. Mold may begin growing indoors when mold spores land on surfaces that are wet. Inhaling or touching mold spores may cause allergic reactions in sensitive individuals. To your knowledge, indicate any past or present: Presence of any mold/mildew in the property? Any problems created by mold or mildew for occupants of the structure during your ownership? Have you had any inspections for mold or mildew? Have you received any reports pertaining to mold or mildew on or within the structure? Comments Comments			
		ENVIRONMENTAL CONDITIONS Groundwater contamination has been detected in several areas in and around Sedgwick County. Licensees do not have any expertise in evaluating environmental conditions. Are you aware of groundwater contamination or other environmental concerns? Do you have any reports or records pertaining to groundwater contamination or other environmental concerns? To your knowledge, are any of the following substances, materials or products on the real property? Asbestos Contaminated soil or water (including drinking water) Landfill or buried materials Lead-based paint (if yes, see attached disclosure)			
		Radon gas in house or well Methane gas Oil sheers in wet areas Radioactive material Toxic material disposal (e.g. solvents, chemicals, etc.) Underground fuel or chemical storage tanks EMFs (Electro Magnetic Fields) Gas or oil wells in area			
	Seller's Ini	tials Buyer's Initials			

Yes	No	
		Ureaformaldehyde foam insulation (UFFI) Other
		MISCELLANEOUS To your knowledge: Have any structural additions, changes, or repairs been made to the property without obtaining all necessary permits and government approvals? Are there any producing or non-producing gas/oil wells on the property or adjacent property? Is there any unrepaired damage due to hail, storm, wind, fire, flood, rodents, or pets? Are there any stains, tears, burns, holes, etc. in the Property that are not readily visible? Do you currently own or have you ever owned a pet in this property? Has there been any damage due to pets, including but not limited to odors, stains, etc.? Have you had any insurance claims in the past five years? Were repairs made? Explain Than on house f Shop Is the present use of the property a non-conforming use? Are any local, state, or federal agencies requiring repairs, alterations, or corrections of any existing conditions? Are there any diseased or dead trees or shrubs? Do all window and door treatments stay? If no, list those that do not stay
]		Are there any other facts, conditions, or circumstances, on or off site, which could affect the value, beneficial use, or desirability of the property? If yes, explain. Are there any transferable warranties on appliances or remaining personal property (list below)? Comments
/		Seller's Disclosures Concerning Special Assessments To your knowledge: The Property may be subject to special assessment or similar fee or is located in an improvement district. The Seller verifies that as of 12-19-12: the yearly amount of such special assessment or similar fee is \$ 234 14; the total amount of such special assessment or similar fee is \$; and the final yearly installment of such special assessment or similar fee is to be paid in the year. The yearly amount of such special assessment or similar fee is unknown; it is the good faith estimate of the Seller that the yearly amount of the such special assessment or similar fee is \$ and that the total amount of the such special assessment or similar fee is \$

Seller's Initials DB

Buyer's Initials _____

SELLER'S ACKNOWLEDGMENT

Seller acknowledges that: the information contained in this disclosure is accurate, true and complete to the best of Seller's knowledge,

information and belief; Seller has provided all the information contained in this Seller's Property Disclosure; and that the Broker/REALTOR® has not prepared, nor assisted in the preparation of this Disclosure. Seller hereby indemnifies, holds harmless and releases all Brokers/REALTOR® involved in the sale of the property from all liability, claims, loss, cost, or damage in connection with the information contained in this Disclosure. Seller hereby authorizes the listing broker to provide copies of this Disclosure to other real estate brokers and agents and prospective buyers of the property. Seller is occupant. $\square N$ Seller certifies that the information herein is true and correct to the best of the Seller's knowledge as of the date signed by Seller. Ly Thugest 12-172 Seller Dipie 4 Burgess 12-172
Date
Date BUYER'S ACKNOWLEDGMENT AND AGREEMENT 1. I have personally inspected the property. I will rely upon the inspections encouraged under my contract with Seller. Subject to any inspections, I agree to purchase the property in its present condition without representations or guarantees of any kind by the Seller or any REALTORS® concerning the condition or value of the property. 2. I agree to verify any of the above information that is important to me by an independent investigation of my own. I have been advised to have the property examined by professional inspectors. 3. I acknowledge that neither Seller nor any REALTORS® involved in this transaction is an expert at detecting or repairing physical defects in the property. I state that no important representations concerning the condition of the property are being relied upon by me except as disclosed above or as fully set forth as follows:_ 4. I acknowledge that I have been informed that Kansas Law requires persons who are convicted of certain sexually violent crimes after April 14, 1994, to register with the sheriff of the county in which they reside. I have been advised that if I desire information regarding those registrants, I may find information on the home page of the Kansas Bureau of Investigation (KBI) at www.ink.org/public/kbi or by contacting the local sheriff's office.

I acknowledge that McConnell Air Force Base is located within Sedgwick County and is an operational military Air Force base that is open 24 hours a day and activity at that base may generate noise. The volume, pitch, amount and frequency of noise may be affected by future changes in McConnell Air Force Base activity. I have been informed that if I desire information regarding potential for noise caused by the aircraft operations associated with McConnell Air Force Base and its operations, I may find

Date

information by contacting the Metropolitan Area Planning Department.

DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS

Property Address 2517 E. Winesap St., Wichita, KS 67216

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

SELLER'S DISCLOSURE (please complete both a and b below)

(a) P	resence of]	ead-based paint and/or le	ad-based paint hazards (i	initial one):	
WD .		Seller has no knowledge	e of lead-based paint and	Vor lead based paint hazards in the	housing; or
-	<u>.</u>			hazards are present in the housing	
(b) R	Lecords and	Reports available to the S	eller (initial one):		
JB ;	44X	Seller has no reports or	records pertaining to lead	d-based paint and/or lead-based pai	nt hazards in the housing; or
-			Buyer with all available	records and reports pertaining to le	
BUY	ER'S ACK!	NOWLEDGMENT (pleas	se complete c, d, and e b	elow)	
h	(c) Buy	er has received copies of	all information listed abo	ove. (initial)	
	(d) Buy	er has received the pampl	ılet <i>Protect Your Family</i>	from Lead Paint in Your Home. (i	nitial)
		er has (initial one):			,
		Received a 10-d the presence of	ay opportunity (or mutua lead-based paint or lead-	ally agreed upon period) to conduct a based paint hazards; or	risk assessment or inspection for
	····	Waived the oppo lead-based paint	ortunity to conduct a risk hazards.	assessment or inspection for the pro-	esence of lead-based paint and/or
AGEN	NT'S/LICE!	NSEE'S ACKNOWLEDO	GMENT (initial below)		
respon	(f) Agentsibility to e	nt/Licensee has informed nsure compliance.	the Seller of the Selle	er=s obligation under 42 U.S.C. 4	1852 d and is aware of his/her
The fo	IFICATION Illowing pared is true are	N OF ACCURACY ties have reviewed the in ad accurate.	formation above and cer	tify, to the best of their knowledge	that the information they have
C-P-	2/15	anges	11-39-12		
Sener .	, .	L	Date	Buyer	Date
Seller	hees.	4 Durgess		Buyer	Date
M	M	IM	11/24/12	- y	Date
-	Licensee		Date	Agent/Licensee	Date
5/03 This co	ntract is f	or use by Lonny Ray McC	urdy. Use by any other	party is illegal and voids the c	Form # 2534



Water Well, Lagoon & Septic Ordinance City of Wichita & Sedgwick County

Prope	rty Address:	2517 E. Winesap St., Wichita, KS 67216	_
1.	Department, used for per sample fee coinspection m	City of Wichita, any property with any type of water well must have an roperty is being transferred. The property owner is required to notify the t, and is responsible for the \$125.00 inspection fee. If the water well or resonal use (drinking, cooking or bathing) it must be sampled as well. A of \$25.00 per sample will be charged. If the well is for irrigation purpounts be conducted; however the water sample is optional. The City of Vection and sample.	ne Health of the property is on additional
2.	system inspe	k County (not within the city of Wichita) Code Enforcement charges feet inspection (Septic/Lagoon), \$50 for Water Well (Drinking/Irrigation), ections. If a water sample is required, it is an additional \$45. Sedgwick ment prior to scheduling inspections.	or \$100 for both
3.	termites (or vapplication of	ells must be located a minimum of 25 feet from a foundation that has be will require treatment prior to transfer of ownership) with a subsurface of a pesticide. Existing wells may remain in a basement if they are not ter line or within 25 feet of foundation if no termite treatment has occur eded.	pressurized
4. DOES	scheduling so same time of the city/coun inspection by	ter septic and lagoon systems must be inspected prior to property transfeptic inspection, the septic tank must be pumped and inspection must be fumping. Please coordinate this inspection with your septic pumping ity inspector. Lagoon systems do not need pumping prior to transfer; he will be the Health Department is required.	e made at the
	If yes, what ty	type? Irrigation Other	
	Location of W	Well: Approx. Sofeet Benind Deck	-
DOES	THE PROPE	RTY HAVE A LAGOON OR SEPTIC SYSTEM? YES	NO
	If yes, what ty Location of La	agoon/Septic Access: FON+ Yard	
	Owner Owner	Decryes // Dat 2 y Burges // Dat	- 29-12 e



Average Utilities

ddress:		
	Company	Amount/month
ectric:		_
ater & Sewer: _		
as:		_

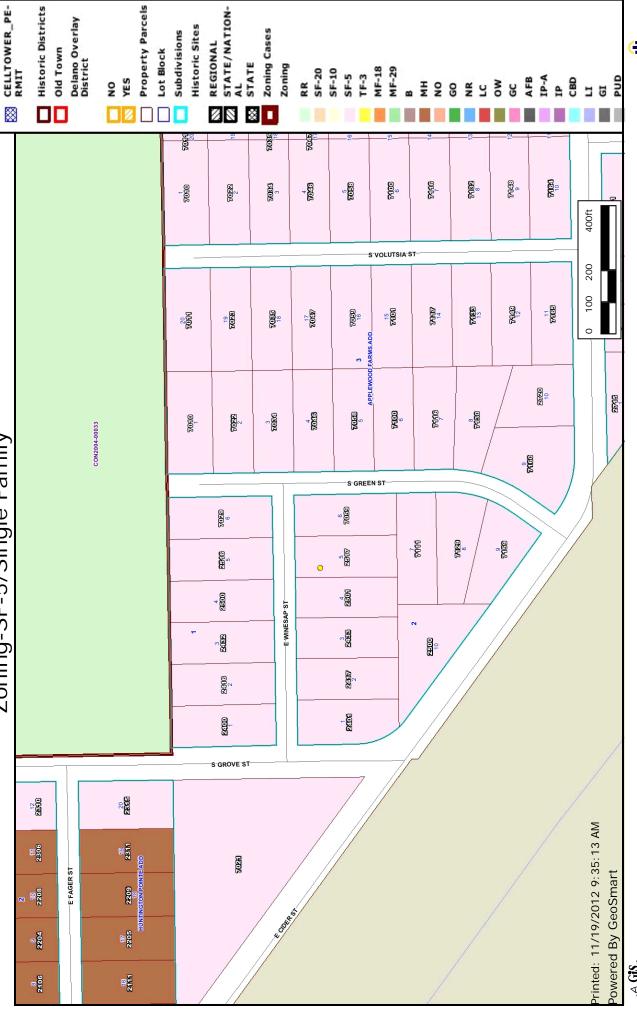
Realtors ®/Auctioneers.



2517 E. Winesap St., Wichita, KS

City Limit Boundaries

Zoning-SF-5/Single Family











2517 E. Winesap St., Wichita, KS

Flood Zone-X

Property Parcels

Base Flood Elevations

City Limit Boundaries **Cross Sections**

Flood Way

Flood Zones



Sedgwick County

Wichita

Small Cities

X PROTECTED BY LEVEE

AH;AE;A;AO FIRM PANELS

City Limits



Every reasonable effort has been made to assure the accuracy of the maps and associated data provided herein. This information is provided with the understanding that the data are susceptible to a degree of error, and condusions drawn from such information are the responsibility of the reader. The City of Wichita makes no warranty, representation or guaranty as to the content, accuracy, timeliness or completeness of any of the data provided herein. Some data provided here and used for the preparation of these maps has been obtained from public records not created or maintained by the City of Wichita shall assume no liability for any decisions made or actions taken or not taken by the reader in reliance upon any information of data furnished hereunder. The user should consult with the appropriate departmental staff member, e.g. Planning. Parks & Recreation, etc. to confirm the accuracy of information appearing in the visual presentations accessible through these web pages.





Scientify + White by County Clerk This is to certify that this instrument was Nico for records in the Register of Decas Office at \$1.30 gm on this Grad on Child (1981). Desother White of County Clerk Desorted September This plat has been submitted to and approved by the Nichita Secquirics County Metropolitan Area Planning Commission, Nichitas, Kansas.
Dated this 23-4 day of Assiv., 1981 Commissioner Entered on Transfer Record this 9 day of June A City Clark Joseph Chairman MINIMUM PAD ELEVATIONS Lots 7.8,010,11,12,13,14 1252 0 Block 7.7,8 1252 0 Sette of mark Reg min Jack Sprall #541273 January 31, 188 85 My Commission Expires Grant 3.1085 Notes all men by these presents that has the first with various Wathous Edward as when we control than a above electricate on the bodynear's Certificate, do not a above electricate on the Engineer's Certificate, do not ensem to the all aiditing of "APPLENOOD" PARMS, "an addition," AFF SERVICE PARMS, "an Described for Parisons FARMS person who executed the foreging and duly aknowing the executors and as the voluntary accompany, in testimony whereof my hand and afrixed my notal year above written. AN ADDITION TO SEDGWICK COUNTY, KANSAS A Commission And Commission to me personally know executed the foregoin acknowledge the exec the voluntary act a whereof I have hereun notarial seal the day State of Kansas County of Sedgwick Sec. 34, 728 S. R. E. NE Cor., N'lle, NE !/4, Sec. 3, T205, R1 E APPLEWOOD (9) 4 STREET (b) 8 12 Linn. PE. 03584 03584 May 6 . 1081 •• Iron Pipe (found)-site as shown •• Iron Pipe (Set) •• Iron Pipe (Set) •• Stone (found)-cepth as shown R (1) * . Complete Access Control March 13, 1981 Scole: 1": 800" NW Cor, 51/e, 5E1/e, Sec 84, 7285, R1E 20.00

FQ 3-22

Protective Covenants - F.832 Pg. 336

Land Land Land

P 9 3-22

Guide to Auction Costs

THE SELLER CAN GENERALLY EXPECT TO PAY ...

- Half Owners Title Insurance Premium
- Half of the Closing Fee
- Real Estate Commission (If Applicable)
- Advertising Costs
- Payoff of Loans, Including Accured Interest, Statement Fees,
 Reconveyance Fees and Any Prepayment
- Any Judgements, Tax Liens, Etc. Against The Seller
- · Recording Charges Required to Convey Clear Title
- Any Unpaid Taxes and Tax Proation for the Current Year
- Any Unpaid Homeowner Association Dues
- Rent Deposits and Prorated Rents (If Applicable)

THE BUYER CAN GENERALLY EXPECT TO PAY ...

- 10% Buyer's Premium (If Applicable)
- Half Owners Title Insurance Premium
- Half of the Closing Fee
- Lender's Title Policy Premiums (If Obtaining Financing)
- Document Preparation (If Applicable)
- Notary Fees (If Applicable)
- Recording Charges For All Documents in Buyer's Name
- Home Owners Association Transfer/Set Up Fee (If Applicable)
- All New Loan Charges (If Obtaining Financing)
- Homeownere's Insurance Premium for First Year
- All Pre-Paid Deposites for Taxes, Insurance, Pmi, Etc. (If Applicable)



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